

Programme

Wednesday, 17th February 2010

Venue: [Iwalewa House](#)

17.30	Project Group Dinner in the respective Hotels (optional)
19.00	Opening Reception (with music) at Iwalewa House

Thursday, 18th February 2010

Venue: Plenarsaal SWO, [University of Bayreuth](#)

9.00	Words of welcome	Prof. Rüdiger Bormann, President of the University of Bayreuth Prof. Rainer Hegselmann, Council of the University of Bayreuth Prof. Achim von Oppen, Director of the Institute of African Studies Dr. Wilhelm Krull, General Secretary of the Volkswagen Foundation
9.45	Introduction: Aims and Programme of the Symposium	Dr. Adelheid Wessler, Volkswagen Foundation
10.00	Keynote Adress regarding the Call "Political, Economic, and Social Dynamics in Sub-Saharan Africa": North-South Relations in Search of Inspiration. The Case of Social Science Research through the Experience of the LASDEL	Prof. Mahaman Tidjani Alou, LASDEL, Niamey
10.45	<i>Coffee Break</i>	
11.15	Keynote Adress regarding the Call "Violence, its Impact and Coping Strategies": Violence, Order, Development	Prof. Christopher Cramer, School of Oriental and African Studies, London
12.00	Discussion of the Keynote Adresses	
12.30	<i>Lunch Break (Mensa)</i>	
14.00	Poster Session	
15.30	<i>Coffee Break</i>	
16.00	<p>Parallel workshops (about 6-8 groups, optional: working groups in Portuguese, French)</p> <p>Each group should discuss experiences with key aspects of the Funding Initiative and how they can be realized in the project work, such as:</p> <ul style="list-style-type: none"> • Integration of societal stakeholders, notably in Africa • South-South networks, between African partners • North-South cooperation, between African and German partners • Promotion of young scholars 	
17.30 – 18.30	Presentation of results in the plenary	
19.00	<i>Dinner (Mensa)</i>	

Friday, 19th February 2010

Venue: Plenarsaal SWO, Seminar rooms GWII & GWII, University of Bayreuth

09.00 – 12.30	<p>(09.00 Joint departure from SWO to the respective seminar rooms)</p> <p>Project groups – parallel presentations and discussion of results:</p> <ul style="list-style-type: none"> • Sharia Debates and their Perceptions by Muslims and Christians in Selected African Countries (Venue: GWII, H 27) • States at Work. Public Services and Civil Servants in West Africa: Education and Justice in Benin, Ghana, Mali and Niger (Venue: GWII, S 6) • Reconciliation and Social Conflict in the Aftermath of large-scale Violence in Southern Africa: the cases of Angola and Namibia (Venue: SWO) • Travelling Models in Conflict Management (Venue: GWII, S 8) 			
	<p>Project Group “Sharia Debates”:</p> <p><u>Presentations Part 1:</u></p> <ul style="list-style-type: none"> • Introduction (Dr. Franz Kogelmann) • Organizing an international research group: the Nigerian model (Dr. Sati Fwatshak, Dr. Philip Ostien) • Christian-Muslim Relations among the Internally Displaced Persons in Khartoum. Case of Mandela and Wad al-Bashir Camps (Salma Mohamed Abd al-Munim Abdalla) • The Evolution of Independent Sharia Panel in Osun State, South-West of Nigeria (Dr. Abdul-Fatah Kola Makinde) <p><u>Discussant Part 1:</u> Prof. Josephat Obi Oguejiofor (Project Group “Belief in the Occult”)</p> <p><u>Discussion Part 1</u></p> <p><i>Coffee Break</i></p> <p><u>Presentations Part 2:</u></p> <ul style="list-style-type: none"> • “Necessity Removes Restrictions”: Swahili Muslim Women’s Perspectives on their Participation in Public Sphere (Dr. des. Esha Faki Mwinyihaji) • Sharia Debates and Tolerance in a Provincial Tanzania Town (Dr. Bernardin Francis Mfumbusa) • Critical Remarks. The Perspective of a Country Coordinator (Dr Osman Mohamed Osman Ali) • Sharia Debates in Africa - future prospects (Dr. John Chesworth) <p><u>Discussant Part 2:</u> Prof. Joseph C. Achike Agbakoba (Project Group “Belief in the Occult”)</p> <p><u>Discussion Part 2</u></p>	<p>Project Group “States at Work”:</p> <p><u>Presentations Part 1:</u></p> <ul style="list-style-type: none"> • Introduction (Dr. Steve Tonah) • “We make do and keep going!”: inventing solutions in the service of the State in two jurisdictions in Niger (Oumarou Hamani) • The Production and Delivery of Legal Service in Benin. (The case of a Beninese jurisdiction) (Sai Sotima Tchantipo) <p><u>Discussant Part 1:</u> Prof. Winnie Mitullah (Project Group “Urban Violence”)</p> <p><u>Discussion Part 1</u></p> <p><i>Coffee Break</i></p> <p><u>Presentations Part 2:</u></p> <ul style="list-style-type: none"> • Trade union claims and modes of governance of the public service of education: towards an ethnography of teachers' strikes in Benin. (Azizou Chabi Imorou) • "There was no improvisation with IFESH". An international non-governmental organisation's attempt to discipline the State. (Sarah Fichtner) <p><u>Discussant Part 2:</u> Prof. Winnie Mitullah (Project Group “Urban Violence”)</p> <p><u>Discussion Part 2</u></p> <ul style="list-style-type: none"> • Final comments (Prof. Thomas Bierschenk) 	<p>Project Group “Reconciliation”:</p> <p><u>Presentations Part 1:</u></p> <ul style="list-style-type: none"> • Introduction (Profs Heribert Weiland, André du Pisani and Franz Wilhelm Heimer) <p>Discourses on reconciliation and the nation:</p> <ul style="list-style-type: none"> • From ‘communities of practice’ to practices of national reconciliation and nation-building in Angola: the case of the Igreja Evangélica Congregacional de Angola (Claudio Tomás) • Land and reconciliation in Namibia: An exploration (Phanuel Kaapama) <p><u>Discussant Part 1:</u> Dr. Idrissa Embaló (Project Group “Local Strategies”)</p> <p><u>Discussion Part 1</u> (with simultaneous translation between Portuguese and English)</p> <p><i>Coffee Break</i></p> <p><u>Presentations Part 2:</u></p> <p>Trauma: approaches and methodologies</p> <ul style="list-style-type: none"> • Psychic impacts of violence in the urban – rural continuum of Lubango (Jorge Chaves) • Stories of the Patchwork Quilt: an Oral History Project of the Nama-German War in Southern Namibia (Memory Biwa) <p>Resilience and transformation of traditional communities</p> <ul style="list-style-type: none"> • Violence and social reproduction in Icolo e Bengo: Dynamics of resilience of the Tokoist community at the local level (Abel Paxe) • ‘Kwanyama: Tradition and ideology in the mirror of colonial photography’- C.H.L. Hahn and A.M. Duggan-Cronin’s photographs (Napandulwe Shiweda) <p><u>Discussant Part 2:</u> Raul Mendes Fernandes (Project Group “Local Strategies”)</p> <p><u>Discussion Part 2</u> (with simultaneous translation between Portuguese and English)</p>	<p>Project Group “Travelling Models”:</p> <p><u>Presentations Part 1 :</u></p> <ul style="list-style-type: none"> • Looking back at three years of project work. Our perception of the project. (Dr. Joe Alie) • Overview of project’s progress and present status (Dr. Andrea Behrends) • Travelling Models in Development Policies: Promoting Freedom of Expression in Post War Sierra Leone and Liberia (Sylvanus Nicholas Spencer) • Power sharing in Southeast Darfur: A case of a travelling model translated to a local context (Mutasim Bashir Ali Hadi) • Women’s rights and gender mainstreaming as a travelling model for post conflict reconciliation in Sierra Leone (Lena Thompson) <p><u>Discussant Part 1 :</u> Marilyn Ossome (Project Group “Governance”)</p> <p><u>Discussion Part 1</u></p> <p><i>Coffee Break</i></p> <p><u>Presentations Part 2:</u></p> <ul style="list-style-type: none"> • “Pressing on with the war on crime”, Rethinking Crime prevention and management policy in South Africa: Insights from Translation of Community Policing and policy reform (Tinashe Pfigu) • State Devolution and Traditional Institutions in Conflict Management: the case of the Borana and their Neighbors (Dejene Gemechu Chala) • Legal implications of organisation and management of the Chadian oil project: a model for conflict prevention (Laguerre Dionro Djerandi) • Final comments (Prof. Richard Rottenburg) <p><u>Discussant Part 2:</u> Prof. Joshua Otor Akol (Project Group “Governance”)</p> <p><u>Discussion Part 2</u></p>
12.30	Lunch Break (Mensa)			

14.00 – 17.30	Project Groups – parallel presentations and discussion of results: <ul style="list-style-type: none"> • Belief in the Paranormal and Occult: Its Influence on the Socio-Political, Economic and Religious Life in West Africa in the Era of Globalization (Venue: GWII, H 27) • Urban Violence in Sub-Saharan Africa: It's Impacts. Copping Strategies and Peace Building (Venue: GWII, S 6) • Local Strategies of Conflict Management in Guinea-Bissau (Venue: SWO) • Governance and Social Action in Sudan after the Peace Agreement of January 2005 (Venue: GWII, S 8) 			
Project Group “Belief in the Occult”: <u>Presentations Part 1:</u> <ul style="list-style-type: none"> • The Significance of the Recourse Pattern of the Occult and Paranormal: Three Case Studies from Nigeria (Prof. Josephat Obi Oguejiofor) • Beliefs in Paranormal: Rationality, Impacts from the Physical Environment, Manifestation in Businesses, Women Pastors Commitment and Problems of Development (Profs. Nathaniel Yaovi Soédé and Zacharie Béré) • Is there any Rationality in the Paranormal? The Impact of Paranormal Phenomena on Development (Prof. Zacharie Béré) • The Political and Economic Effects of the Belief in the Paranormal and the Occult in Nigeria and Ghana (Prof. Joseph C. Achike Agbakoba and Michael Emeka Onwuama) <u>Discussant Part 1:</u> Bernardin Mfumbusa (Project Group “Sharia Debates”)	Project Group “Urban Violence”: <u>Presentations Part 1:</u> <ul style="list-style-type: none"> • Introduction: Urban Violence in Sub-Saharan Africa: Its Impact, Coping Strategies and Peace Building (Prof. Kosta Mathey, Dipl.-Ing. Peter Gotsch) • CASE 1 : Crime Patterns and Land Transformation In Nairobi: An Analysis of Dandora Community Crime Prevention Strategies (Prof. Washington Olima, Romanus Otieno Opiyo) <u>Discussant Part 1:</u> Dr. Abou Bakari Imorou (Project Group “States at Work”)	Project Group “Local Strategies”: <u>Presentations Part 1:</u> <ul style="list-style-type: none"> • Overview and Introduction: Local Strategies of Conflict Management in Guinea-Bissau. Recent results and prospects for future research (Prof. Georg Klute, Mamadú Jao) • Short discussion • The Mandjization of the state legal system in Guinea-Bissau (Paulina Mendes) • Individual Legal Pluralism. Critical reflection on a key concept of Legal Anthropology (Fodé Abulai Mané) • Succession Conflicts among the Pepel Ethnic Group of Guinea-Bissau (Caterina Gomes Viegas) 	Project Group “Governance”: <u>Presentations Part 1:</u> <ul style="list-style-type: none"> • Short Overview of the Research Project and Its Current Relevance (PD Dr. Elke Grawert) • Governance Issues in Southern Kordofan: <ul style="list-style-type: none"> - Short Introduction: the position of Southern Kordofan in the CPA (Prof. Samson S. Wassara) - Governance of the Return of Internally Displaced People (Samira Musa Armin Damin) • Governance and Social Action with regard to Border Conflicts: Abyei and at the Southern Sudanese / Ethiopian Border <ul style="list-style-type: none"> - Abyei: The Achilles Heel of Peace in Sudan (Prof. Kassahun Berhanu Alemu) - Conflicts and Regulations Regarding the Sudanese / Ethiopian Border (Regassa Bayissa Sima) 	
<u>Discussion Part 1</u> <i>Coffee Break</i>	<i>Coffee Break</i>	<u>Discussant Part 1:</u> Prof. Jean-Michel Mabeko-Tali (Project Group “Reconciliation”)	<u>Discussant Part 1 :</u> Dr. Tadesse Berisso (Project Group “Travelling Models”)	
<u>Presentations Part 2:</u> <ul style="list-style-type: none"> • The implications of the religious dynamics of the belief in the paranormal and occult in the lives of the Igbos of Nigeria (Prof. Jude Emeka Madu and Dr. Elisabeth Onyedima Ezenweke) • Belief in the Paranormal and Occult in Nigeria: Socio-Cultural and Biomedical Consequences (Dr. Aloysius Obiwulu and Dr. Marie Esther Uju Dibua) • Emergence of Women Pastors in the New Churches of Côte d'Ivoire (Ahou Virginie Kouadio) • Paranormal and Rationality at Hebga Meinrad Pierre (Léon Comlan Adjoulouvi) • Manifestation and beliefs in witchcraft in businesses: the case of the salaried employees of the SODECI (Pulchérie Adjoua Desiree Doffou) • Impacts from the Physical Environment (desert, sea, forest) on the Paranormal Beliefs and Practices (Dr. Jules Pascal Zabre) 	<u>Presentations Part 2:</u> <ul style="list-style-type: none"> • CASE 2: Violence, Urban Insecurity And Community-Based Prevention Strategies In Douala: The case of planned and unplanned neighbourhoods (Bobongo, Bilongué and Dibom vs La Cité des Palmiers, Maképe and Denver) (Prof. Kengne Foudouop, Christophe Sados Touonsi) • CASE 3: Violence, the Politics of Space and Community Cohesion in Urban South Africa”: A case of community-based responses to violence in Diepsloot Township, Johannesburg (Prof. Alan Mabin, Obvious Katsaura) • SYNOPSIS and OUTLOOK (Prof. Winnie Mitullah, Claude Ngomsi) 	<i>Coffee Break</i>	<i>Coffee Break</i>	
19.30	Conference Dinner (Aktienkeller, Bayreuth)			

Saturday, 20th February 2010

Venue: Plenarsaal SWO, Seminar rooms GWII, University of Bayreuth

09.00	Parallel Working Groups on experiences with the Funding Initiative by functional groups <ul style="list-style-type: none">• Juniors (two groups)• Seniors (two groups)• Coordinators (one group)• Optional: working groups in Portuguese, French
11.00	<i>Coffee Break</i>
11.30	Presentation of Working Group results in the plenary
12.15	Final comment by VolkswagenStiftung (Dr. Wilhelm Krull, General Secretary) Farewell by Symposium convenors (Profs. Achim von Oppen and Dieter Neubert)
12.30	<i>Lunch Break (Mensa)</i>
15.00	<i>Guided City-Tour of Bayreuth (optional, in English and French) Meeting point: Neues Rathaus, Bayreuth</i>